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Response under 37 CFR §1.116 – Expedited Procedure – Examining Group 2155

AMENDMENT AFTER FINAL TRANSMITTAL

Docket No. L0T9-2000-0036

Applicant:

Brian Pulito, Mark Johnson, Brian Cline, Mark S. Kressin, Andrew

Lochbaum and Jeff Durham

Serial No:

09/695,193

Filed:

October 24, 2000

For:

METHOD AND APPARATUS FOR PROVIDING FULL DUPLEX AND

MULTIPOINT IP AUDIO STREAMING

Examiner:

Not Yet Assigned

Art Unit:

2664

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

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Transmitted herewith for filing is the following:

Enclo	sures
\square	Amond

Amendment After Final

Petition for a month Extension of Time

Return Receipt Postcard

Other:

Small Entity

Applicant/assignee claims small entity status.

Small entity status is no longer claimed.

Fees

Claims as Filed						
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due	
Total Claims (37 CFR §1.16(c))	18	- 20 =	0 X	\$18.00 =	\$ 0.00	
Independent Claims (37 CFR §1.16(b))	4	-5 =	0 X	\$86.00 =	\$ 0.00	
Extension Fee					\$ 0.00	
Reduction by 50% for filing by small entity Total Filing Fee					\$ 0.00	
					\$ 0.00	

Amendment Transmittal 1 of 2

Payn	nent		
	Check in the amount of the total filing fee.		
	Charge Account No. DA-12-2158 in the amount	t of the total filing fee	e. A duplicate of this
	transmittal sheet is attached.	•	
Auth	orization to Charge Additional Fees		
\boxtimes	The Commissioner is hereby authorized to char		
	§1.16 and §1.17 required by the attached paper	r and during the enti	re pendency of this
	application to Account No. DA-12-2158.		
	4		,
	Sund. John		-1.1/-1
_/~	Julie O. John	Date:	7/14/04
Bruce	e D. Jobse, Esq. Reg. No. 33,518		-
	IRKA & JOBSE, LLP		
Custo	omer Number 021127		
Tel: ((617) 367-4600 Fax: (617) 367-4656		



Response under 37 CFR §1.116 – Expedited Procedure – Examining Group 2155

AMENDMENT AFTER FINAL ACTION **UNDER 37 CFR §1.116**

Docket No. L0T9-2000-0036

Applicant:

Brian Pulito, Mark Johnson, Brian Cline, Mark S. Kressin, Andrew

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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop AF, Commissioner for Patents, Alexandria, VA 22313-1450 on July 14, 2004.

. Mellen

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Mail Stop AF **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

In response to the office communication dated May 14, 2004, please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.